



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 30 No. 203**

**October 20, 2011**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: TEL-01524 Released: 10/20/2011. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 11-1744). IB . Contact: (202) 418-1460 [DA-11-1744A1.pdf](#) [DA-11-1744A1.txt](#)

Report No: 47596 Released: 10/20/2011. BROADCAST ACTIONS. MB [DOC-310499A1.pdf](#) [DOC-310499A2.txt](#)

Report No: 27596 Released: 10/20/2011. BROADCAST APPLICATIONS. MB [DOC-310498A1.pdf](#) [DOC-310498A2.txt](#)

Released: 10/20/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/12/2011. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-310522A1.pdf](#) [DOC-310522A1.txt](#)

Released: 10/20/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 10/13/2011. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-310523A1.pdf](#) [DOC-310523A1.txt](#)

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### TEXTS

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WHISLER FLEURINOR. Issued a monetary forfeiture in the amount of \$500 to Whisler Fleurinor for operation of an unlicensed radio station. Action by: the Regional Director, South Central Region, Enforcement Bureau. Adopted: 10/20/2011 by Forfeiture Order. (DA No. 11-1743). EB [DA-11-1743A1.doc](#) [DA-11-1743A1.pdf](#) [DA-11-1743A1.txt](#)

CLARION COUNTY BROADCASTING CORP. Imposed a monetary forfeiture of \$4,000 to Clarion County Broadcasting Corp. for operating beyond its station's post-sunset authorization. Action by: Regional Director, Northeast Region, Enforcement Bureau. Adopted: 10/18/2011 by Forfeiture Order. (DA No. 11-1737). EB [DA-11-1737A1.doc](#) [DA-11-1737A1.pdf](#) [DA-11-1737A1.txt](#)

ELECTRONIC FRONTIER FOUNDATION. Denied the Applications for Review of EFF FOIA. Action by: the Commission. Adopted: 10/19/2011 by MO&O. (FCC No. 11-156). OGC [FCC-11-156A1.doc](#) [FCC-11-](#)

[156A1.pdf](#) [FCC-11-156A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 19, 2011, DID NOT APPEAR IN  
DIGEST NO. 202:**

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**NEWS RELEASES**  
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NEW FCC INFOGRAPHIC - "SPEC IT OUT!" - ILLUSTRATES CONSUMER IMPACT OF MOBILE BROADBAND EXPLOSION AND POTENTIAL BENEFITS OF VOLUNTARY INCENTIVE AUCTIONS ON U.S. JOB CREATION, ECONOMIC GROWTH AND INNOVATION. News Release. News Media Contact: Neil Grace at (202) 418-0506, email: Neil.Grace@fcc.gov OCHJG [DOC-310518A1.doc](#) [DOC-310518A1.pdf](#) [DOC-310518A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 10/19/2011. ERRATUM - PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 53 (TEXAS-SAN ANTONIO) 700 MHZ PUBLIC SAFETY REGIONAL PLANNING COMMITTEE TO HOLD MEETINGS IN NOVEMBER AND DECEMBER 2011 Issued an Erratum correcting a Public Notice, DA 11-1693, released October 7, 2011. PSHSB [DOC-310525A1.doc](#) [DOC-310525A1.pdf](#) [DOC-310525A1.txt](#)

Released: 10/19/2011. DOMESTIC SECTION 214 APPLICATION FILED FOR THE ACQUISITION OF CERTAIN ASSETS OF US CABLE OF COASTAL-TEXAS, L.P. BY BAJA BROADBAND, LLC. (DA No. 11-1742). (Dkt No 11-158 ). Comments Due: 11/02/2011. Reply Comments Due: 11/09/2011. WCB . Contact: Tracey Wilson at (202) 418-1394 or Christopher Sova at (202) 418-1868 [DA-11-1742A1.doc](#) [DA-11-1742A1.pdf](#) [DA-11-1742A1.txt](#)

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**SPEECHES**  
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DEFENDING THE FIRST AMONG OUR FREEDOMS, REMARKS OF COMMISSIONER ROBERT M. MCDOWELL AT THE MEDIA INSTITUTE DINNER. OCRMM [DOC-310505A1.doc](#) [DOC-310505A1.pdf](#) [DOC-310505A1.txt](#)